



To foster the science and the art of soil, water, and related natural resource management to achieve sustainability.

945 Southwest Ankeny Road
Ankeny, Iowa 50021-9764
Telephone (515) 289-2331
fax (515) 289-1227
email: swcs@swcs.org
<http://www.swcs.org>

TO: Perry Oakes
Alabama Chapter President
Perry.oakes@al.usda.gov

DATE: March 29, 2010

FROM: Jim Gulliford
SWCS Executive Director

SUBJECT: 2009 Chapter Professional Development Award

Congratulations! It is my pleasure to inform you that the SWCS Board of Directors has named the **Alabama Chapter** as the recipient of:

Chapter Professional Development Award

This and other awards will be presented at an awards luncheon on Tuesday, July 20th at noon during our 2010 Annual Conference. This year's conference will be held at the Hilton at the Ballpark, St. Louis, Missouri, July 18-21.

Please choose **one** individual who plans to attend the conference to represent your chapter to accept the award at the luncheon. Sue Ann Lynes will need to know the name of that individual so that she can make sure your chapter's representative is given a ticket to the awards luncheon. The free ticket to the luncheon must be picked up at the annual conference registration desk by noon on Monday, July 19th. Your chapter's name will appear on the award as **SWCS Alabama Chapter** unless you inform Sue Ann otherwise.

To ensure that your chapter receives proper recognition as recipient of the award, please contact Sue Ann at SWCS headquarters by April 23rd at sueann.lynes@swcs.org. Sue Ann is planning the Awards program and will need to know if a representative from your chapter plans to attend.

The following write-up will appear in the Awards program booklet. Please let Sue Ann know by April 23rd if you have any changes or corrections to the following information.

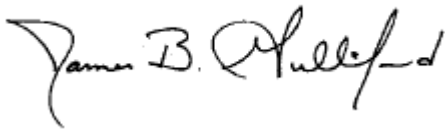
CHAPTER PROFESSIONAL DEVELOPMENT AWARD

The Alabama Chapter completed:

1. Clear Water Alabama Seminar and Field Day; Program to educate NRCS, DOT personnel, city/county engineers, professionals in erosion and sediment control, among others, on erosion and water quality issues.

2. Distribution of the Alabama Handbook for Erosion Control, Sediment Control & Stormwater Management, and the Field Guide for Erosion and Sediment Control in Alabama.
3. Provided CPESC Exam Review Course and Exam twice (August 08 and March 09) through the AL Chapter CPESC Committee.
4. Annual AL Chapter conference, "Energy and Water Development for Alabama (Managing our Natural Resources for the Future)".

I am very pleased that the Alabama Chapter will receive this award and extend my sincere congratulations.

A handwritten signature in black ink that reads "James B. Gulliford". The signature is written in a cursive style with a large initial 'J' and a long horizontal stroke at the end.

Jim Gulliford
SWCS Executive Director

cc: Danny Hughes
South Central Regional Director