

ALABAMA CHAPTER OF THE SOIL AND WATER CONSERVATION SOCIETY
SCHOLARSHIP APPLICATION
(Please complete the following questions)

Date: _____

1. Name: _____
Last First Middle

Address: _____

Phone Number: Home: _____ Cell: _____

1. Permanent address and phone number (where correspondence will reach you when not in school):

Address: _____

Phone Number: Home: _____ Cell: _____

2. Are you a member of the Alabama SWCS or a student chapter: Yes No

If so, how long have you been a member: _____

3. Employer Information: Name: _____

Address: _____

Occupation: _____

Length of time employed: _____ Part Time Full Time

4. College or University at which you are now studying or will be studying.

Name: _____

Address: _____

5. A. Current level of education (limited to applicants who are rising Juniors or Seniors):

College: Sophomore Junior

B. Current student status: Part Time Full Time

Fall of the current year: Part Time Full Time

6. What is your major course of study? _____

7. Do you hold other scholarships or does your employer subsidize your education? Yes No

If yes, explain: _____

8. Do you hold any financial grants or low-interest loans? Yes No

If yes, explain: _____

ATTACHMENTS

Attach a one-page letter outlining your background, attitudes toward conservation, objectives of your educational program, career goals, and financial needs.

Attach a letter of recommendation (reference letter) in which the writer discusses your potential for success and seriousness of intent to pursue a career in a soil and water conservation related field.

Attach a copy of your transcript for the highest level of education completed.

Signature of Applicant _____

Submission Options:

1. Email an electronic copy of this application and all supporting materials to scholarship@alchapterswcs.org.
2. Mail a copy of this application and all supporting materials by April 30 to:

ALSWCS
P. O. Box 116
Auburn, AL 36831

ATTN: Leah Duzy

Note: Applications must be postmarked by April 30 for consideration in this year's awards competition. Applications not fully completed, missing attachments, or not postmarked on or before April 30 will not be considered.