

About the Meeting

Meeting Location - The 2024 Alabama SWCS Annual Meeting will be held at the Graham Creek Nature Preserve 23030 Wolf Bay Drive, Foley, AL.

Hotel Reservations-Foley, AL
Holiday Inn Express Foley

Phone: 1-833-410-8116

Hampton Inn Foley

Phone: 1-844-202-9839

Special rates are \$164 per night. Be sure to indicate that you are attending the Alabama SWCS Annual Meeting. **Deadline for hotel reservations is April 1, 2024.** Reservations made after this date may be subject to a price increase at the hotel's discretion.

Conference Registration - Please register for the conference at your earliest convenience. The registration fee covers all meetings and scheduled events.

Continuing Education/Professional Development - The conference provides high quality technical sessions and a field trip that are relevant to most professions associated with land, water, and related natural resources of Alabama. All attendees will receive a "Certificate of Training" which will indicate contact hours planned for each day and that provides a basis for documenting CEUs for appropriate professions.

Exhibits and Sponsorships - Exhibit and sponsorship opportunities are available. Contact Ashley Campbell at 251-423-3632 for additional information ashley.campbell@baldwincountyal.gov or Leslie Gahagan at 251-269-1224 - lgahagan@cityoffoley.org

Questions? Contact Ashley Campbell at 251-423-3632 for more information about the meeting.



Alabama Soil and Water Conservation Society Annual Meeting

Coastal Urbanization Challenges

May 1st - 3rd, 2024



Graham Creek Nature Preserve
23030 Wolf Bay Drive
Foley, AL 36535

Coastal Urbanization Challenges is the theme of the 2024 Alabama Soil and Water Conservation Society's annual meeting. Urbanization in Coastal Alabama is on the rise. While we strive to encourage quality growth, we experience many challenges as we see our rural land becoming urbanized.

We hope this conference will help us to better understand our soil and water resources so we can make better choices for protecting, managing, and restoring them.

Program Overview: Major topics featured during the conference are:

- Forest and farmland challenges
- Roadway construction and maintenance
- Endangered Species and Ecosystem Challenges
- Stormwater Challenges



Schedule of Events

Wednesday, May 1

8:00 a.m. - 10:00 a.m.	Exhibitor Set-Up
10:00 a.m. - 1:00 p.m.	Registration
1:00 p.m. - 5:00 p.m.	Opening Session/Exhibits/Silent Auction
5:00 p.m.	Reception with Exhibitors

Thursday, May 2

7:30 a.m. - 8:00 a.m.	Registration/Exhibits/Silent Auction
8:00 a.m. - 4:30 p.m.	Field Tour
4:30 p.m. - 5:30 p.m.	Committee Meetings/Exhibits/Silent Auction
6:00 p.m.	Dinner at <i>The Wolf Bay Lodge</i>

Friday, May 3

7:00 a.m. - 8:00 a.m.	Registration/Exhibits/Silent Auction
8:00 a.m. - 10:00 a.m.	Business Meeting
10:00 a.m.	End of Silent Auction
10:00 a.m. - Noon	Technical Sessions
Noon	Silent Auction Winners Pay/Pick-up Items

Check out our website: <http://www.alchapterswcs.aces.edu/>

Coastal Urbanization Challenges Registration Form

Name: _____

Organization/Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

<u>Category</u>	<u>Cut-off Date</u>	<u>Member</u>	<u>Non Member</u>	<u>Special</u>	<u>Enclosed</u>
Entire Meeting (includes field trip)					
Early Bird	April 1, 2024	\$150	\$175		_____
On-site	May 1, 2024	\$175	\$200		_____
Field Trip Only - Anyone				\$75	_____
Day - Technical Sessions				\$50	_____
Sponsorships (see attached)				\$____	_____
Student Registration (University: _____)				\$20	_____

Additional tickets, with one registered participant, may be purchased for guests/spouse/children at the following rates: (indicate the number needed)

Thursday Dinner (Adult)	# _____ @ \$35	_____
Thursday Dinner (Child)	# _____ @ \$15	_____
Vegetarian Dinner Requested	# _____	

Total Enclosed \$ _____

Please enclose payment with your registration form and return to:

**Alabama Chapter of SWCS
c/o Leah Moore Duzy
P.O. Box 116
Auburn, AL 36831**

Make checks payable to: **Alabama Chapter of SWCS**