

About the Meeting

Meeting Location - The 2026 Alabama SWCS Annual Meeting will be held at the Alabama Associated General Contractors Headquarters, Irondale, Alabama.

Hotel Rooms Blocked
Hilton Garden Inn
Birmingham/Trussville
Phone: 1-205-655-5222

Other Hotels
Holiday Inn Express
Birmingham/Irondale
Phone: 1-205-957-0555
Hampton Inn
Birmingham/Trussville
Phone: 1-205-655-9777

Conference Registration - Please register for the conference at your earliest convenience. The registration fee covers all meetings and scheduled events.

Continuing Education/Professional Development - The conference provides high quality technical sessions and a field trip that are relevant to most professions associated with land, water, and related natural resources of Alabama. All attendees will receive a "Certificate of Training" which will indicate contact hours planned for each day and that provides a basis for documenting CEUs for appropriate professions.

Exhibits and Sponsorships - Exhibit and sponsorship opportunities are available. Contact Larry Hardy at 205-442-1106 for additional information email Larry Hardy, at larry.hardy@usda.gov.

Questions? Contact Larry Hardy at larry.hardy@usda.gov for more information about the meeting.



Alabama Soil and Water Conservation Society Annual Meeting

Exploring Conservation for Future Generations

Tuesday June 9th, Wednesday June 10th
& Thursday June 11th, 2026



**Alabama Associated General
Contractors Headquarters
Irondale, Alabama**

Exploring Conservation for Future Generations is the theme of the 2026 Alabama Soil and Water Conservation Society's annual meeting.

We hope this conference will help us to better understand our soil and water resources so we can make better choices for protecting, managing, and restoring them.

Program Overview: Major topics featured during the conference are:

- Alabama Blue Book Revisions
- Alabama Forest of the Future
- Cahaba Biodiversity Center
- Green Infrastructure/Low Impact Development
- Healthy Soils Make a Healthy Environment
- Master Naturalist Program
- New ADEM Construction General Permit for Clear Water



Schedule of Events

Tuesday, June 9

9:00 a.m. - 11:00 a.m.	Exhibitor Set-Up
10:00 a.m. - 1:00 p.m.	Registration
1:00 p.m. - 5:00 p.m.	Opening Session/Exhibits/Silent Auction

Wednesday, June 10

7:00 a.m. - 8:00 a.m.	Continental Breakfast
7:30 a.m. - 8:00 a.m.	Registration/Exhibits/Silent Auction
8:00 a.m. - 4:30 p.m.	Field Tour
4:15 p.m. - 5:30 p.m.	Committee Meetings/Exhibits/Silent Auction
6:00 p.m.	Dinner Location TBD

Thursday, June 11

7:00 a.m. - 8:00 a.m.	Continental Breakfast, Registration/Exhibits, Silent Auction
8:00 a.m. - 8:50 a.m.	Business Meeting
8:50 a.m. - 9:15 a.m.	Break, End of Silent Auction
9:15 a.m. - 12:00 p.m.	Technical Sessions
10:00 a.m.	Announcement of Silent Auction Winners
12:01 p.m.	Closing Remarks, Silent Auction Winners Pay/Pick-up

Registration Form

Name: _____

Organization/Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

<u>Category</u>	<u>Cut-off Date</u>	<u>Member</u>	<u>Non Member</u>	<u>Special</u>	<u>Enclosed</u>
Entire Meeting (includes field trip)					
Early Bird	April 30, 2026	\$150	\$225		_____
New Member (2026)		\$50			_____
On-site Registration		\$175	\$250		_____
New Member Onsite Reg. (2026)		\$75			_____
Student Registration (University: _____)				\$20	_____
Tuesday Only - Technical Sessions				\$75	_____
Wednesday - Field Trip Only (Dinner Not Included)				\$75	_____
Thursday Only - Business Meeting and Technical Session				\$75	_____

Additional tickets, with one registered participant, may be purchased for guests/spouse/children at the following rates: (indicate the number needed)

Wednesday Dinner (Adult)	# _____ @ \$35	_____
Wednesday Dinner (Child)	# _____ @ \$15	_____

Total Enclosed \$ _____

Vegetarian Dinner Requested:

Breakfast 6/10 _____ **Breakfast 6/11** _____ **Lunch 6/10** _____ **Dinner 6/10** _____

Join Today at [Join | Soil and Water Conservation Society](https://alchapterswcs.org/)

Please enclose payment with your registration form and mail to:

**Alabama Chapter of SWCS
c/o Leah Moore Duzy
P.O. Box 116
Auburn, AL 36831**

Make checks payable to: **Alabama Chapter of SWCS**

Check out our website: <https://alchapterswcs.org/>